



THE DAYBREAK.

"Wankantanhan Anpao kin hiyounhipi." — Luke 1. 78.

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Wokajuju 50 Cents

Lindsay, S. D.

Mitaknye Anpao kin:

St. Mark etanhan lehanl woglaglak kin kta wacin. Wicaša wan kici owacekiye el icokata unqonpi wicaša wan weica nopin Wakantanka ihukuya onsiunkiçiyapi. Anpetu wakan el unkipi 'can iyuškinyan wacekiye unyanpi. Hekta omaka June, July 1911 he ehan wicatanhan wokakije el iyaye canke, eya wowapi onmaspe šni eša mitawacin kin on Wakantanka cewakiya. Eya tokel woteli wan oiyokišica awakipa eša wowacinye mitawa kin el, na wicaša mitawa kin nakon tawacin kin el wacinyanpi na wokiksuye kin hena unkiksuyapi kte, na el waunšakapi nin ecanmi. Wanna anpetu tawa kin iyehantu, July 24 ehan tokiya ikceka yin kta ivecel iyapi eye, behanl Wakantanka wacinyanpi na towaonšila hena ihukuliyeiçiye na wicaša walitake. Toki yin kta kin iyuškin na olowan 66 ohinni ahियये, na tanye hein wocekiye eyin na ihunnikiye behanl ohiya kin atanin šni, Itancan el ištiuma iyaye unkecinpi. Wakantanka woju kin tona Okolakiciye el nupi hena tawacinpi mahel iye oiye yuhapi hee ecanmi. Tawacin mahel Wakantanka oiye oju etan wacinyanpi kin wanalica wašte wan glutanin ecanmi. Wanna tancan kin Tipi wakan unkitawapi el cekiye i sa qon he el ungloipi na wikoškalaka wan wocekiye econ, Mrs. Clara Red Star hee. Wanna wicaša mitawa etan wowaglake kin Luke White Bob tail—Waujinca ska—he. Mitakuyepi wacinyan wicaša owancaya yanpi kin owasin wocekiye nitawapi kin on ekta ahimatonwan piye.

Mrs. Annie White Bob tail
Tusweca win

Okodakiciye wakan omniciye econpi qa dena okašpe eced wowaši econpi wakdaotanapi Wakantanka itakicinipi on. Tokaheya Fort Yates etanhan wokdake cin John Blue Boy ee. Nabalcin Okodakiciye kin hunke šni tka egeš wacekiye wicaša wašte unyuhapi he J. S. Browne. St. Gabri-

el's Church etanhan wokdake cin he Martin Iron Bull ee. Tokaheya Wawokiye wan wašte ed unyuhapi kepin kte do, W. S. Cross ee. Okodakiciye wakan tawa kin ohinni wašaka cin qa onspeiçiciyapi kta iyowicapaštaka, qa heon omniciye tipi qa Tipi wakan hena okihipi, qa ake dehan wicoban wanji kuwapi qa Fargo ekta koška wanji kalniš yešipi, qa he Okodakiciye kin taku wanji cin qa htani iyokicipaštakapi, tiwahe 19 hena-keca. Ito qejaš Wakantanka itakinipi. Heced mitakuyepi wowacintanka on taku kuwapi kin wocekiye eya Wakantanka owicakiye do. St. Gabriel's ed koška eistina unpi tka tawacin tanka on taku kuwapi kin okihipi kta, heced Wakantanka icekiye wowaši econpi canke Tipi wakan wan, lidaħda wan yuhapi. Ho, hena iye iyate-na okihipi šni tka Wakantanka owicakiye, heced Wakantanka kici taku kuwapi kin okihipi dehan awabdeza. Ho ito wocekiye wicoban cajeɓɓatin kta tka ito qejaš hehana epin kte do. Canuon Bali etanhan winyan wokdake he Onalake maza kin hee. Wicaša wakan wan yuhapi qa heon wašakapi sececa keye. Padani tipi etanhan Matoza wokdaka qa ataya omniciye kin takuku on wašake šni eye. Mitakodapi tona Anpao iyacupi kin wocekiye on unkiksuya piye. Nitakoda wanji miye ye do.

Wm. S. Cross.

White Swan,
St. Philip's Chapel.

Anpao kin :

Mitakodapi, anpetu kin de en Anpao tona kodayayapi kin ito taku wanji ptenyena cajeɓɓatin kta wacin qa heon ito Wakantanka tokiconze kin en piya aiciciya wowacinye kduba wowaši econqonpi kta iyececa. Eya mitakuyepi miye woksape bduba qaiš tohan-yan mikdawa qa heon dehan wicaša ksapa ota wicitokab wowaɓɓadin kta hee šni, tka mitakuyepi Wakantanka etkiya woiçiconze tanka wan ecamon qa he dehan awakicanmi qa icantemašica. Ecin wicoban kin de tankaya wa-

kan e oknayeli ikduhapi kta tehika qa heon miye kin tokencincinka pimimiçiye eiqon ehanqon ecanmi, iknuhana ištabdes hinkdapi se mahinkde qa heon dehan piyaçicin Wakantanka tokiconze okna tohanyan owakihi škinmiciyin kta. Wowapi wakan en de yawapi qa niš iyecen econ wacin po. 1 Kor. 16:13. Ito mitakuyepi tohan iapi kin dena wanɓɓaka unkan nina wopida epa qa sanpa omiçiyyin kta wacin, heon takuciyyapi tona oyakihipi wocekiye on miyekšuyapi wacin ye do.

Tuwe tanin šni.

Takušni-ŋi.

Minnesota obašpe kin May wi ihanke omiciyyapi icunhan Rev. F. A. McElwain, D. D., Bishop Suffragan heca kta kagnigapi.

Southern Ohio obašpe omiciyye econpi kin el Bishop Rowe, Alaska etanhan (South Dakota on kagnigapi tka qon) he Bishop Coadjutor yuhapi kta e kagnigapi.

Kansas obašpe kin is Coadjutor Bishop wan yuhapi kta hecetulapi na Rev. P. Silver eciyyapi he kagnigapi.

Iowa obašpe, nahan Connecticut obašpe kin hena omniciye econpi na icunhan Bishop Suffragan heca yuhapi kta igluštanpi na wicakagnigapi.

Hekta omaka 1911 Okolakiciye Ataya omiciyye econpi qon he ehan obašpe nupi taku on etanhan wicayuhapi kta iyececa kin obašpe (Diocese) el Bishop Suffragan nonpa isanpa šni okihipi kta wayuštanpi. Itayena wana heca šakpe wicakagnigapi, hecel Diocese eciyatanhan Bishop ookiye nonpa yukan — Bishop Coadjutor na Bishop Suffragan henios. Taku kin le nabalcin Yewicašipi obašpe wanji ikoyagyapi šni, tokaš tokata econpi kta seca.

Niobrara Deanery Convocation kin he tokata July 12, 13, na 14 kinhan Conkicakse Owakpanni el omniciye kta yuštapi.

Okolakiciye wakan kin he taku oyasin woyuonihan on waecoon-šipi ece. Icin Wakantanka etkiya na Iye on econqonpi. Hecel wacekiye unhipi eca Tipi wakan tinahel unqonpi icunhan tokel qwotanla opiunkiçiyapi kte cin Wocekiye wowapi el woope tona owa gnaše tka.

Woope kin hena unkablezaçi kinhan Wicaša wakan, naiš Wakan cekiye wicaša wan tokencincin oškan kta kipi šni slolunyanpi kta. Nakun oyate wacekiye el nupi kin is iyececa. Tohan iyotankehan, is najinhan, naiš Cankpe makagle najinpi kte cinhan oyasin tanin tka.

Lehantu kinhan taku wan'i otanin na he lee. Wicaša na winyan, na wakanheja wacekiye hiji can canpeška makagle najinpi kta Okolakiciye eya tka econkapi pi lakaš econpi šni. Wanikiya kin he Gethsemane el we temni qor, yamnikiya makata ešpeiçiye na cekiye unkokiyakapi. He eciyatanhan, nahan takuku on unkš eya Wakantanka etkiya eciunkiyyapi kta canna onsiçiya econqonpi lta iyececa.

Tohan untancanpi on unkitawacinpi kin unglutaninpi eca cantecyuzze kin he nakon otanin ece. Hecel onsiçiya unkiglužapi kinhan uncantepi kin he nakon on onsiçiya unqonpi. Unkeyapi kta uncinpi šni tka takomni Okolakiciye wakan tawoecon kin carfe atayela on econqonpi šni kinlar, nakon Wakantanka ekta cantecyuzze unkitawapi kin tanyan šni atanin. Hecel ito taku kin le lila awauncinpi kta wašte, na unnare, unsihapi, na uncankpepi on Wakantanka ahounlapi nin unkecinpi.

Taku kin kin le Deacon, Catechist, na Wawokiya unpi kin tanyan econpi kte, nahan oyate ošayel wo-waši econ nupi kin tanyan wiktawicayapi wašte, na heon Wowapi wakan el tuwa na talu on cankpeška makagle najinpi qon ignipi na on oyate wowicakiyyapi kta iyececa.

THE DAYBREAK.

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REV. E. ASHLEY, LL. D.
Cheyenne Agency, S. D.

Letter of Commendation.

The tendency of THE DAYBREAK is to provoke to good works and to bind us together. It will be a special help to the scattered members of the Church. Besides other Church news, it will contain official notices and accounts of official acts and visitations of the Bishop. It is hoped that our people will take it and circulate it.

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Wotanin-wašte Ayapi On Wocekiye.

Anpetu iyohi wicokaya he cin ehan heyapi kta:

Wanikiya wašte isto wacantkiye nitawa glugai, canicipawega akan otkeyahan yann tka qon, maka akan wicaša unpi kin owasin Niye ekta etonwanpi qa niwicayapi nunwe. AMEN.

WAKANTANKA Iyotan wašake cin, Woksapi ed Itancan kin. Woksapi Nitawa kin el Itanipi kin nakun saupa yewicayaši kta e onšiciya iccunniciyapi: hecel Waa-wanglake wicaka na wacinyepica heca iyenakecapi kin on Okodakiciye-wak un nitawa kin iyuskin kta, na Nitokiconze wašte oicago tawa kin yutankapi kta; Jesus Christ Itancanunyanpi kin eciyatanhan. AMEN.

O WAKANTANKA, tuwe wicawe wanjila on, wicaša oyate hiye cin oyasin maka kin owancaya etipi kta e wicayakage cin, na tona etehanyan naiš kiyela unpi kin, woohodaye owicakiyakin kta e Nicinea wašte nyaši qon; wicaša oyasin onilepi na iyeniyapi nunwe. Oyate kin optaye nitawa kin opewicaya ye, na Ikcewicasa kin wokiconze nitawa ekta awicagli ye. Tona wicayeco kin eccla wicallucetn, na nitokiconze kin kohanna nyakiyin kta iccunniciyapi: Jesus Christ Itancanunyanpi kin hee eciyatanhan. AMEN.

O ITANCAN, tona nunipi kin hena awicayakite ca niwicayayin kta e yahi kin, na malpiya ekta na maka akan wowašake-ataya nicupi kin, tona econwicayaši kin eciyatanhan, wicaša otioyohi Wotanin Wašte kin owicakiyakani kta e iyayapi kin, on Okodakiciye wakan Nitawa kin wocekiye eye cin nayahon kta e iccunniciyapi. Taku wokokipe elipi kin owasin etanhan owicayaku ye; maka puze cin wokokipe kin etanhan, mini wokokipe kin etanhan; makošica on wicate cin etanhan; šicaya wicakuwa toohitjka-kin etanhan; woetungla na inahniipi etanhan; wowacinibošake na owolutaton kin etanhan; na oiyokpaza itancan iciconzapi kin owasin etanhan owicayaku ye. Na wojupi na minakaštanpi kin icunhan wašeahye cin; Niye, O ITANCAN, uwicakiciya ye, Ikcewicasa wicota hein omnawicaya ye. Christian tamakocepi kin ekta tona wowanikiye hińsko tanka aktapi šni kin hena wicayinhomni ye. hecel. O Maka Wanikiya waonsila kin, Nicaje vatanpi kta na Nitokiconze u kta; Niye, Ateyapi kin na Woniya Wakan kin ob woyunihan na wovitan luba, nunwe, maka owihanke wanil. AMEN.

Wotapi šni Itokam Wocekiye wan.

O ITANCAN, wopila unnicupi. Woteklapi kin wolwicaya ye, na wicaša oyasin, maka sitomniyan, Wiconi Aguyapi ni un kin Malpiya eciyatanhan hi kin he olepi na iyeyapi kta e iccunniciyapi. AMEN.

Grace Before Meals.

THANKS be to Thee, O Lord. Feed the hungry, and grant that all men, everywhere, may seek and find the Living Bread which cometh down from Heaven. AMEN.

VIII—WOCEKIYE WOWAPI KIN EN TAKU TOKAHEKIYAPI KIN TOKEN CA- JEKIYAPI KIN, QA ETAN- HAN TAKU ONSPE- UNKIYAPI KIN

Wocekiye wowapi nitawapi kin he, Anpetu otioyohi Hahanna Ceki-yapi token wocon kte cin, he ehan yaipi šni itokam hen nakun oyubdaye tona owecihan hiyea e hecen ayabdezapi kta. Oyubdaye kin dena taku yanke cin he, Token Cajekiyapi kin, Qa wowapi kin de owotonna kagapi keya yaotaniupi kin, Qa wowapi kin de imahen taku un kin. Qa wocekiye wowapi kin de token yusutapi kin, Qa itokam Woeye kin, Qa oyubdaye tona owecihan is Psalter token vawapi kta kahniigapi kin, Qa Wowapi wakan kin token yawapi kta kahniigapi kin, Qa wowiynskin anpetu, akihaničiyapi kin, Qa Easter anpetu kin toketken iyeyapi kte cin, heceken owecihan hiyea. Hecen taku kin dena cajeynatapi kta, qa nakun tokata okašpe nonpa kin hena en Taku tona tokahekiyapi kin dena cajeynatapi kta. Qa okašpe kin de en dehan taku awauncinpi kte cin he dee kta.

Token cajekiyapi kin.—Wowapi kin de token cajekiyapi kin he "Okodakiciyapi Wakan kin akiptan wocekiye wowapi kin, qa Wakiconzapi token wicagupi kin, Qa United States makoce kin de en Minahanska makoce kin en Protestant Episcopal Okodakiciye Wakan kin. Tawicohan qa Tawoecon kin, hena token wowindagyapi kte cin, qa nakun Psalter qaiš David Tadowan kin." Token Cajekiyapi kin he onspečiciyepica e hecen wanunyakapi kta. Okašpe tokaheya unkitawapi kin he en wowapi kin de token on he "Akiptan wocekiye wowapi kin" eya cajeyatapi kin he unkonspepi.

1. Wicaša Wakanpi qa oyate kin akiptan unpi kta he kapi. 2. Woohodaya wocekiye cinpica kin alaya kipiya en un. 3. Tiyata tiyokahniš kin ekta ecenašni, tka nakun oyate wicetokam on wacekiyapi kta kipiya wowapi kin de en un.

Qa nakun wowapi kin de en Wakiconzapi kin token wicagupi eee kin en un. Wicaša Wakanpi kin hena Miniawicakaštanpi, qa Wotapi Wakan kin, hena token kicanyanpi kte cin hena wicakipaza kta he tawacin kin ee. Waki-conzapi Wakan kin, dena taku tanka wan heca kin heon ito ocistiyena awacannipi kinhan, hehan hena token wicagupi kte cin he oecon wan owotannayan wanke e he oknayan wicagupi kta iyeececa kin he wandakapi kta. Hececa ešaš wicaša Wakanpi kin henana he tokiyotan waeconpi kta wan wicagu šni, tka nakun unkiyepi kin owasin Wakiconzapi wakan kin dena etanhan woonspe tanka onspeunkiyapi, hecen hena owice-

han kin on wowapi kin de en tokiyotan cajeynatapi kin hena tuwe yawa kinhan, awicakehan hena wowapi wakan kin etanhan wawacin kin heca, qa hetanhan wowašte, qa wocon kin hena icaga yanka e hecen icu kte.

Iciyamnikiya nakun Wowapi kin de Token Cajekiyapi kin he Okodakiciye Wakan kin, Tawicohan qa Tawoecon kin, hena token wowindagyapi kte cin eya cajeyatapi.

Tawicohan qa Tawoecon unke-yapi kin he oecon wan owotannayan, qa woonspe hea oknayan, iyecetaya, qa yuonihanyan, qa yuwakanyan, qa wocon wan ehantaunajin sutaya yuzapi e he wowindag unyanpi e hecen he un-kapi, hecen wocon kin dena etanhan is eya Wicayusunapi wocon kin, qa Tapi kin wicahapi Wocon kin, qa Okiciynze Wakan yuwakanpi Wocon kin hena ikoyaka e hecen unkapi. Wocon kin dena tohan econpi kta wan oiyehantu yuke cinhan oecon wan owa yanka e hena oknayan econpi kte cin he hecetu hea, qa hececa wan unpi kta e owa yanke šni ehantanhan hena en ohniyan woyušna qa toketataninšniyan wanke kta. Okodakiciye Wakan kin Tawicohan qa Tawoecon e dena he ecen eqonqon unkanpi. Hena hecen wocon kta e wicaša wanji ishana hena he iyukan šni, tka totanhan otokaheya Jesus wicadapi ohiyu kin hehantanhan hena he wocon kin iciyaza yuha uyapi qa ecen unkiš unhihunnipi. Okodakiciye Wakan makoce euanakiya yanke cin ektakta wocon kin owasin ocitkonsyeli wanke šni, Greek Okodakiciye Wakan kin, qa unkiš unkitawapi kin he taku wanjiigi kici itokeca, qa nakun Sagdaša Okodakiciye Wakan kin is eya iyeececa, tka eqeš takur tona otancanyan hiyea cin hena owan-yake kin heceknana owanjina yuha nn, hecen on "Wowacinye kin he eciyatanhan taku tona iyotan tanka kin hena ataya yuhapi." Heon etanhan tohan owicohan qa wocon kin dena econqonpi kin icunhan tuwa wan unkiyopeyapi hiyu, qaiš Wakiconzapi kin unyuwakanpi unkan etanhan icu kinhan, qaiš oyate woohoda wocekiye econqonpi kin en ope kinhan he tuwe kin Okodakiciye Wakan kin de tokaheyanahcin kagapi qonhan taku tona otancanyan yuha nn kta keciyapi, qa behantanhan hena yuha nn qon hena dena ee ca cn opa e hecen sdoniye qa cn iye cante kin ekta wokicanpte yuke kta.

Wocon qeya econqon unkanpi kin dena he hunkakewicunyanpi kin toksapepi kin oknayan makoce kin de en Okodakiciye Wakan kin, Tawoecon kin dena he on waeconpica e hecen unkiyukanpi, qa heon he United States makoce kin de en Minahanska makoce kin en Protestant Episcopal

Okodakiciye Wakan kin token Tawoecon kte cin, eya cajekiyapi kin hee. Yeksuyapi kta, he kta okašpe kin wanji en "Sarum Tawoecon kin" eyapi kin he token kapi kin unkonspepi, "Tawoecon" eyapi kin he "Wocon wan token unpi kta e kagapi kin he iyecen econyukanpi kta," hecen he kapi. Hecen wicoie kin he hee e he den ikoyagyapi, qa heon he Protestant Episcopal Okodakiciye Wakan Tawoecon oecon econyukanpi kin," eya cajekiyapi.

Makoce kin de en Okodakiciye Wakan kin token cajekiyapi, qa on sdonyapi kin, qa he token kapi kin he sdonyapi kte cin he taku kin awacinpi wašte.

Taku tokaheya ayabdezapi kte cin he, Okodakiciye Wakan kin he unketanhanpi hea keunkciyapi. Otokaheya kin ekta owauke wan tukte en Okodakiciye Wakan kin, he icaga eca he oyauke kin icajeyad isdonyapi ecce, heon etanhan "Ephesus ekta Okodakiciye Wakan kin," qaiš "Corinthian ekta Okodakiciye Wakan kin," qaiš "Rome ekta Okodakiciye Wakan kin," heceken isdonyapi ecce. Tka wanna tohan maka kin owancaya naobdenya ical aye cin behan "Okodakiciye Wakan Owancaya kin" eyapi wicacaje kin he icu, qa he token kapi kin he "Okodakiciye Wakan wan wicaša owasin iyowical" e hecen he kapi. Wahošiy Wakanpi kin hena he Okodakiciye Wakan kin de iyeyapi, qa Tawoonspe kin hena yuha unpi kin heon nakun "Wahošiy Wakanpi Taokodakiciye Wakan kin" eya cajekiyapi kin hee. Wowicada hanske cin hen duldayapi kinhan he en "Okodakiciye Wakan Wanjina, Owancaya qa Wahošiyepi kin eciyatanhanpi kin he Wicauandapi" keya unkidataniupi e hecen iyeyapi kta. Dena dawapi kte, Acts (Ohanyanpi) 2nd 44 47, 4th 34, 35, 7th 1, 9th 31, 11th 26; 1 Cor. 1st 2; Gal. 1st 2; 1 Thess. 1st 1; Rey. (Waynotanin) 1st 2, 2nd 1, 12-18, 3rd 17. Hunkakewicunyanpi kin hena Okodakiciye. Wakan kin caštonpi qonhan cinpi kinhan "Minahanska makoce en Okodakiciye Wakan kin," qaiš "Wahošiy Wakanpi Taokodakiciye Wakan Owancaya kin Iyadetkaton-yan Minahanska makoce en yanke cin," hecenya tukte oknayan cajekiyapi kta tka naceca, tka token on he hecen econpi šni kin he, decen on he econpi šni, oyate toktokeca ota kin heon is eya woyušna toktokeca ota yukan, heon nakunš onge Mary Wifansna un kin he ohoundapi kta iyeececa tka keya waonspekiyapi, qa onge is Itancan Htayetu Wotapi Tawa kin he aguyapi kin, qa Miniša kin, hena wancag wicatanhan hea, qa We-hea kahya ikdutokeca keyapi ecce, qa ota is woyušna eciyatanhan Otokaheya kin ekta Okodakiciye Wakan kin token un, qa Wowa-

cinye tawa kin. hena token yuha un kin, hena wowapi wakan kin ekta tukte en oyake cin hena wicadapi šni ecee, nakun ohe toktoke-ea qeya iš Okodakiciye Wakan kin he waunaš omaka opawinge ake-napeinwang sam iyeya behantanhan Bishops heca wicayuha un yanke ecee, qeyaš nakun hee kaes dehar. Bishops wicayuhapi kin he hecetu šni e eyapi ecee.

Heon etanhan woyušna obe qta kin dena hecetu šni e sdonkiyapi kin heon he Olokaheyahee kin ekta Okodakiciye Wakan kin, token on tawa kta e qupi qon hena heceknana oonye kta cinpi kin heon he "The Protestant Episcopal Church" (Wicawicadašni, Woawanyake Okodakiciye Wakan kin) eya caštonpi kin hee. Hecen on towa Okodakiciye kin de omipapi kin hena Wicawicadašni, kin heuncapi, ecin onkua tuwa wan woonspe wicakapi šni, qaiš Woecon wicakapi šni wan ohan hiyuye kta tawacin ešaš he itkom wicaundapi kte šni e wiyeya naunjinpi kin hee, qa nakun Woawanyake ihukuya un kin heuncapi, ecin otokaheyahee kin ekta Okodakiciye Wakan kin, he woawanyake ikoyag kicagapi, qa hiyayapi, qa hehantanhan ohniyan hecetuwanjica u yanka, qa eeen oanpeta kin dehanyan wanna maka kin owancaya he Woawanyake ikoyag un kin he sdonunyanpi kin on, he wiyeya yuha bosdan naunjinpi kin hee.

Anpao kin.:

Iapi wanji miyecidaotanin wacin. Cunkicakse oyanke kin dematanhan, St. Peter's tipi wakan (Box Elder) ematanhan, qa wicaša okinihan hemaca šni, tka onšiya imacaga sdonwakiya. Hecen wanna tiwahe mičicaga qa he micinea kin hena wicohan wašte en aicahwicawaye kta wacin. Eya, koda, dehantu kinhan taku telika ake awakipa. Wicancanna wanji unyuhapi he wanna omaka nonpa Winyan Omniciye kin behanyan opa qa hunku kduha wowaši econ. Unkan dehantu kinhan hecen ake tokiya unyan unkiyayapi. May 19, 1912 heehan. Unkan hececa eša taku wicowoyake wanjikji awacanmi qa on icante tinsmičiya qa he tokiya iyaya tka tokša miš tokin Wakantanka omakiya kinhan wicohan ikeeka woiimagaga qa wowiyutan wanji ecamon kte šni kinhan hecen tanyan hena wanwekdake kta hecen awacanmi. Wicowoyake wake cin dena eepi. Heon kaken epe qa Itancan kin on bdaotanin. Ikcawicaša tokeca wicotawacin witkotkopi kin en manipi kin he iyecen mayanipi kte šni. Eph. 4:17.

Tka niyepi e qe hecen-Christ kin onspeniciyapi šni. Eph. 4:20.

Qa nitawaciupi woksape kin en niyutecapi kta. Eph. 4:23.

Qa Wakansica kiyukanpi šni po. Eph. 4:27. Wicoiye šice cin owasin takuna niipi kin etanhan hinape šni nunwe, tka taku wašte on icahiyapi kta, tona nahonpi kinhan wowaonšida wicaqu kte cin he ecedan. Eph. 4:29.

Anpao kin tona iyacupi wocekiye on miyeksuyapi kta wacin, koda. Albert Ohbo, miye do

Poreupine District.

Anpao kin.:

St. Luke's Chapel hetanhan Winyan omniciye waun. Waniyetu tona waškan tka tohinni takuni mikgluotanin šni waun we, ho tka eša wana wicoiye nob epin kta. Tokaheya kin he lee. Jesus hecel eya, Thomas wamayalake cin heon wicayala, tka tona wamuayakapi šni eša wicalapi kinhan hena wicayawaštepi ee. St. John 20:29. Ho le awacanmi kin ee, na heon etanhan wowaši ecamon we. Yunkan winyan nom inš yamni, inš tom behanyan wicoiye kin le awacin škinunkciyape. Ho yunkan ake le wanyakapi. Wookiye nicipi un nunwe, ake Jesus ewicakiya, Ate umaši kin he iyecel mis yecišipi, John 20:21 hee. Yunkan wicoiye kin le nahahcin lehanyan u nahan tokatakiya ye maka ihanke behanyan ye, lakaš Bishop wicunyahapi, na Priest, Deacon, Hunkayapi, Wawokiya, Tipi wakan, na omniciye tipi hena oyasin Wakantanka towašake on wašagya yin kta ca heon lakota oyate el ataya Winyan omniciye unqonpe, ca heon mazaska unkanapi kin hena tanyan unkuwapi kte, hena mazaska kin on wicaša wakan icagapi, na Wawokiya icagapi, na Tipi wakan icaga, na omniciye tipi icaga, heon omaka iyohila omniciye tanka unyuhapi kin tohanl beconpi can behanl hel mazaska oyasin yuwitaya icupe, na hetanhan mazaska kin hena wana Bishop unpi kin hena yuonihanyan on icupi na tokel Okodakiciye wakan icagin kta on ognayan iye econ. Ho heon tohan omniciye tanka unkihunnipi šni hehan Winyan omniciye mazaska yakagapi on tahena tuwa olote eša oqupi šni, hena Wakantanka caje on hena unkanapi ca inapiškan ye pica šni ye. Taku wakanyan ecanonpi ca tanyan kuwapi mitakuyepi. Wakantanka oiye waštelakapi kin he wowašwala, woonšičiye, wowaonšila hena ecela tawa, na he ogna wicaunlapi kin ee ye, na taku tona ektušniyan hesi hena hel tawa šni ye. Heon tona unciyapi yaškanpi, mazaska awanyakapi, Wowapi kaga, Wakagegepi wiopeye lena tanyan awanyeglakapi nin. Wanilitakapi qon ayušanpi šni po, he woyuha tanka okihi kta. Heb. 10:35. Ho hecel wowaši wan econqonpi kin he ohinni sutaya econqonpi

kte on he untancanpi. unnagipi, untawacnpi hera ataya sutaya unškanpi nin, Micante kin sutaya han. Walowan na lowanwakiyin kta, Ps. 57:8, lena ognayan unškanpi slolwakiye na heon mitakuyepi wowaglake. Hecel Winyan omniciye yaunpi le waulakapi kin woonšičiye mitawa on napceiglu-zape. Nitankalapi wanji he miye. Lizzie White Shield.

The Brotherhood of St. Andrew Chapter No. 1874, Christ Church en un kin Nov. 17, 1911 hehan oitancan piwicayapi.

Stephen Gunn, Director,
Thomas Rattle Tail, Vice Director

George Odd Face, Treasurer.
George Keeble, Secretary.

Teca opapi kin: Thomas Rattle Tail, George Odd Face, Henry Little Eagle, qa Maurice Head.

Okodakiciye wakan kin etan omniciye ota icaga, qa hena taku econpi owasin cekiya waeconpi, hecen hen Woniya Wakan un, hecen awauncinpi, qa Woniya wakan hee waecon hecen wicaundapi. Heon etan omniciye wan en tuwa woitancan wan qupi kinhan he taku wopida yan heca, hecen sanpa wobdiheca kin he en bliheičiye kta.

Stephen Gunn,
Director,
Grosse, S. D.

Cherry Creek, S. D.

Anpao kin.:

Hekta taku yaotanin ciši qon owasin tanyan ecamiecon kin heon ake lehanl taku wanji waglotanin kte. Yunkan hekta Oct. 16, 1906, Cheyenne River Agency el Tipi wakan hecin hel Louise R. Fox kici okiciyuze wakan ecamon. Yunkan mitakuyeyi winyan kin le onšike ešaš taku owasin tanyan hein, na nakun wakanyeya wicunyahapi kin lila onšiwicakila na tewicahila. Yunkan winyan kin le kici tokatakiya tiwahe wan unyucagapi na etanhan wicoicage wan unakagapi kta ca hecel Wakantanka iyokipi na heon etanhan unyukiwanjipila na heon etanhan iyotiyeikiya tiwahe unkitawapi qon he tanyan na zaniyan gluha tokatakiya unyanpi kta uncinpi tka. Yunkan hekta qon micinea wan hokšila ca wašte makite, Aug. 20, 1910. Ho eya mitakuyepi le on woiyokišica tanka yuha ceya unkomani pi ešaš ake wicoiye wanji weksuyin na heon akeš lila icantemawaste. Yunkan Jesus eya, "Šiceca cikeikalapi kinel mapi kta iyowinwicakiya po, na tewicahinlapi šni po, hena malipiya wokiconze el iyotanpi he etan," eye lo. Yunkan wicoiye kin le el ewacanmi na heon iyuškinyan waun. Yunkan wakanyeya kin le makite kin etanhan wi wanji ki-

tanla isam hehanl ale hunku kin wayazan, Sep. Nov. Lehanyan oyunke el lipaya. tin kta iyccca eša iye Anpetu wakan qon hena kiksuye šna un kte hein qon Wakantanka onšila na okiyin na hecn ake zaniyan un tka. Ake Feb. 13, 1912, oštan oyunke el anpetu ake-šaglogan hpaya ca March 1, 1912, hinhanra hein ta, na heon lila woyokišice tanka awakipa ešaš ohinni Wakantanka weksuye. Yunkan mitakuyepi le wicohan ihankeya oteliika kin hee kecanmi. Ho lecelewa hokšila wan e na wicincana kici leniyos om otiwita era ilipemayin ca iyaye na hokšil gluha eša šna omawani, na hecn iyotiyeikiya cante šicapi qon kalcetehanhan waun, tka wocekiye kin he ohinni yus waun, na heon onšičiya Wakantanka ektakiya boyewakiya. Yunkan mitakuyepi Wakantanka taku yuokiwanjila kin he lila wašte, tka akeš kiwicayuspe ehantanhanš lila woiyokišica heca ye lo. Heon oanpetu canna ceya šna omawani na tokeške wahan kin ake iyuškinyan ite icitkokib waunkiciyapapi kta hwo ecanmi. Yunkan mitakuyepi wicohan wakan ogna unkičiconzapi kin lena tanyan ogna unkičluhapi na ecehici econqonpi kin tokata hena ake iyuškinyan wanwicunglakakapi kte. Ho heon etanhan bliheičiya po, na wacinyanpi wicohan kin lecala keš yus unqonpi kte lo. Hececa kin tokatakiya wocekiye unkitawapi kin tanyan iyo-
ptin kta. Heon tanni wicohan unkitawapi qon hena wanna iyuha unglusnipi kta iyecetu wala ye lo. Maka akan wiconi pteptecela yuha unqonpi kin he icunhan škatapi iyecel unkičluayapi kta iyccetu šni, heon etanhan wicohan wakan na lakol wicohan kin kici icijenayan yuha unyanpi kte šni ye lo. Tka ee Wakantanka taku ke cin egna mani onspeniciyapi kte, lakol wicohan na wicohan wakan kin kici icijenayan unkanapi kta hecina he ognayan nagi niunkiciyapi kta wanunkiciyapi šni. Taku on hepe kin he ito lecetu, wicohan wakan na owacekiye ogna wicaša na winyan tona tanyan okahničapi na walitagya ogna yaškanpi qon hena tona nahahcin okahničapi šni qon hena wacinniyanpi tka. Ho tka hecel yaunpi qon hena niyepi hea ca tuktel lakol wicohan tanin hingla canna he el ake caje nitaniinpi kte qon he iyotan yacinpi našna lila el yaškanpi kin lena hecetu šni, hecel yaškanpi na hehanl ake Anpetu wakan niš Omniciye canna el wicaša wanji naiš winyan wanji šna iyeksapa šna wawahokonkiyapi kin hena ayušan po, na unmala keš yuha mani po. Ho eya wowapi hanska wakaga tka takomni iyapi hehanyan epa wacin canke hececa. Ho tona Skain oyapapi hecina nape au po. D. T. Patterson.

On May 27th the Rev. Joshua Kimber, Associate Secretary of the Board of Missions, completed his forty fifth year as secretary, and was retired with honor, retaining his title. Appreciation of his long years of faithful service is universal throughout the Church.

April 18th saw the inauguration of a new national branch of the Catholic Church. At that time all the missionary districts under the Church of England, Canada and the United States, eleven in number, met in conference and established the "Holy Catholic Church in China." This means that the Christian enterprises of the Anglican communion in China have developed into a national Episcopal Church, endowed with a representative and self-governing character, to become the instrument of future Chinese evangelization. For a long time the aid and guidance of foreigners will be necessary, but the day will come when the Christianity of China will not depend upon the foreign hand or the foreign purse. The action taken at Shanghai marks the beginning of that day.

The diocese of Southern Ohio on May 23rd elected Bishop Rowe as its coadjutor. This is only one of many times that an effort has been made to translate Bishop Rowe from his distant and arduous field. Hitherto he has declined to leave the post where he is rendering such conspicuous service.

St. Paul's Normal and Industrial School, Lawrenceville, Va., where over 500 Negro students are trained in Christian citizenship and practical handicraft, is in desperate need of funds. The Church has no more self-sacrificing and fruitful work than this, to which Archdeacon Russell has given thirty of the best years of his life. The \$50,000 which the school needs should be immediately forthcoming.

It is a fact worthy of remark the two church buildings which we had in the native city of Hankow were both spared in the terrible conflagration which destroyed two-thirds of the place. The fire licked up to the very walls of each and in one case the parish schools standing next were destroyed, yet the church buildings remained standing in the midst of a dreary waste, displaying above the doorway in gilded Chinese characters the sentence: "The Holy Catholic Church."

On March 25th two consecrations took place in the Orient. The Rev. Henry St. George Tucker, D. D., President of St. Paul's College, Tokyo, was made second

Bishop of Kyoto. This was the first administration of consecration in that ancient city, for so many years the religious center of old Japan. In Shanghai at the same time the Rev. D. T. Huntington was consecrated as the first Bishop of Wuhu. Both men entered immediately and aggressively on their work.

Bishop Ferguson of Africa writes: "Never in the history of the mission has there been such a desire for education manifested, both among the natives and the Americo Liberians. The appropriation for our school at Cuttington provides for sixty eight boys, but there has been such a rush of applicants that the number has been increased more than 50 per cent, and still they continue to come. Four promising native boys came fifty miles and asked to be admitted to 'the big school.' Though I ought not to have taken them, I had not the heart to refuse them."

The Cambridge Conference for Church Work, whose name sufficiently indicates its purpose, will be held this year at the Divinity School in Cambridge, July 6-22. This conference has met with steadily increasing success, and in three years the registry of attendance increased from 50 to 125. There is every reason to hope that it will be still larger this coming summer. Information as to program and expenses may be obtained from Miss Houghton, 58 Garden street, Cambridge, Mass.

In view of the fact that we have now no general missionary periodical for children and young people, the Young Churchman, of Milwaukee, recently made a proposal to the Board of Missions, which was cordially accepted. The plan is to make one of the regular weekly issues of that publication a monthly missionary magazine, the entire editorial work to be under the direction of the editors of The Spirit of Missions. This magazine will be sent to all regular subscribers of the Young Churchman but will also constitute a separate and complete monthly magazine, which may be taken by subscription, apart from the weekly publication. The first issue will appear in October. The subscription price will be 25 cents per year for single copies; 15 cents in quantities.

A member of the freshman class of Boone University, Wuchang, China, writes to President Jackson: "I have been studying in Christian school for more than five years, and have heard the doctrines of Christianity so instructive and righteous. I have

long been making up my mind to be baptized. Now as my home let me have the liberty. I write this letter to apply myself to be a Christian not for any other means, but for the sake of my life and eternity. Awaiting for your favorable answer."

A Christian Secretary

During the last week in March a young Chinaman might have been seen industriously packing the personal belongings which had for a term of years adorned his room at Columbia University. He was frequently interrupted by friends, only a few of whom were his fellow-countrymen, but all of whom were eager to congratulate him on the good fortune which had come to him. Vi-Kynin Wellington Koo was a favorite with his fellow-students. He had achieved high honor in Columbia University, and it was felt that he would reflect credit upon it. This quiet youth, who seemed but a boy in years, had just received a cable message appointing him as English secretary for the new president in China—a position of the utmost importance.

But more important still, from a missionary point of view, is the fact that this young man who goes to be a confidential and informal adviser of Yuan Shi Kai—president of 300,000,000 of people—has the Christian outlook and received his initial education in our own St. John's College, Shanghai. This of course is a conspicuous example in point, yet only one of scores which might be cited to show how rich in results has been our small expenditure of men and means for establishing Christian education in China.

Why Not More Branches Like This?

An auxiliary secretary writes: "About a year and a half ago our rector came to this mission. Eight of the ladies who attend formed a society and agreed to call it the Woman's Auxiliary, and to meet one afternoon each week and keep in touch with the mission work. We have not done very much, for there are so few of us but we hope to do better after a while. We have no church as yet. We have to hold services in a store, but we shall be in our new parish house very soon. Last year we sent \$5 after Lent, and now we are sending \$10 as our Lenten gift. About three weeks ago some of us went to an Auxiliary meeting in another parish and heard some one tell about the mission work in Africa, and enjoyed the talk greatly. We should like to have part of our gift go to Africa, but you will know best what is needed. We hope you will be pleased with the gift. It is not much, but we hope to do better every year."

The impulse toward mission study is assuming gratifying

proportions throughout the Church. On every side the desire is being expressed to gain information concerning the Church's work. It seems likely that during the coming winter to a degree never before attained the education of the Church in her missionary business will be going on.

The Forward Movement has reached the Far North. The duplex envelopes, for weekly missionary offering as well as for current support, have been introduced at St. Mary's Church, Nome, Alaska. The Rev. Guy D. Christian reports that they have increased the amount given for local support from the start and helped to educate the people in giving for work both at home and abroad.

The one Church institution of eastern Oklahoma, All Saints Hospital, McAlester, started as an emergency hospital at the time of a dreadful mining disaster. It has now grown to nearly a hundred beds, has a staff which is unexcelled, and a patronage which has forced continued enlargement. This charitable work, conducted in the name of the Church, reflects honor upon her, and should receive a cordial support.

A small Montana parish sent this message to the Board of Missions: "Our every-member canvass has worked out far better than I had anticipated. We have increased our subscriptions a little over \$1000, with a number of stragglers yet to be heard from. When the canvass is complete, we will certainly have doubled our subscriptions. The sixty sets of duplex envelopes are exhausted. Kindly forward an additional fifty sets. I am sorry that I not order enough at first, but I had no idea that so many new subscribers would be found."

Dr. Grosvenor, the new dean of the Cathedral of St. John the Divine, New York City, plans to make it a strong center of missionary influence, and has already arranged that workers in various parts of the field shall tell their story from its pulpit. Thus the great cathedral will not merely be the chief building of a great diocese, nor a national feature of a great country, but a vitalizing force in the Church's world-wide campaign.

ANPAO - KIN:

REV. E. ASHLEY, LL.D., - Editor
Rev. W. Holmes, - Assoc.

Anpao wotani wowapi kin wi iyohina, wiyavapi aupetu tokahaya eca wovapi toksh kin ognawewicakiciyapi ece. Wi akenom (one year) on kasapapi zaptan kajujupi kta. Wi sakpe kin kasapapi noupa sam okise. Ieupi shi itokab kdajujupi kta. Money Order, Cheyenne Agency on opetonpi na hiymakiyapi kta. Okihipi shi kinhan Wowapi askabyapi maqupi kta. Tiwa wowapi kagin kta ca wowapi ska sani elowa kta. Opetonpi kta e wowapi hiyukiyapi qais ed taku oyakapi kta cinpi na hiyukiyapi ca, wowapi opuha akand deced owapi kta.

REV. E. ASHLEY, LL.D.
Cheyenne Agency, S. D.